PRIVILEGES OF THE FLOOR

Mr. CRAIG. Mr. President, I ask unanimous consent that the privilege of the floor be granted to Angie Williams and Romney Hogaboam, law clerks in my office, during the consideration of the nomination of William Myers.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. HATCH. Mr. President, I ask unanimous consent Spencer Kiggins, James Mainord, and Anand Singh be granted floor privileges during the debate on the nomination of Mr. Myers.

The PRESIDING OFFICER. Without objection, it is so ordered.

NOTICE—REGISTRATION OF MASS MAILINGS

The filing date for 2004 second quarter mass mailings is Monday, July 26, 2004. If your office did no mass mailings during this period, please submit a form that states "none."

Mass mailing registrations, or negative reports, should be submitted to the Senate Office of Public Records, 232 Hart Building, Washington, DC 20510-7116.

The Public Records office will be open from 9 a.m. to 5:30 p.m. on the filing date to accept these filings. For further information, please contact the Public Records office at (202) 224–0322.

MEASURES PLACED ON CALENDER—S. 2678 and S. 2679

Mr. ENZI. Mr. President, I understand there are two bills at the desk which are due for a second reading. I ask unanimous consent that the bills be given a second reading en bloc, and then in order to place the bills on the calendar under the provisions of rule XIV, I object to further proceedings on the measures en bloc at this time.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bills en bloc.

The legislative clerk read as follows: A bill (S. 2678) to ensure that Members of Congress do not receive better prescription drug benefits than Medicare beneficiaries.

A bill (S. 2679) to strengthen the antiterrorism investigative tools, promote information sharing, punish terrorist offenses, and for other purposes.

The PRESIDING OFFICER. Objection is heard.

The bills will be placed on the calendar

SANTIAGO E. CAMPOS UNITED STATES COURTHOUSE

JAMES V. HANSEN UNITED STATES COURTHOUSE

WINSTON E. ARNOW UNITED STATES COURTHOUSE

Mr. ENZI. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of Calendar Nos. 596, 597, and 598, en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will state the bills by title.
The legislative clerk read as follows:

A bill (S. 2385) to designate the United States courthouse at South Federal Place in Sante Fe, New Mexico, as the "Santiago E. Campos United States Courthouse."

A bill (S. 2398) to designate the Federal building located at 324 Twenty-Fifth Street in Ogden, Utah, as the "James V. Hansen Federal Building."

A bill (H.R. 1572) to designate the United States courthouse located at 100 North Palafox Street in Pensacola, Florida, as the "Winston E. Arnow United States Courthouse."

There being no objection, the Senate proceeded to consider the bills en bloc.

Mr. ENZI. Mr. President, I ask unanimous consent that the bills be read the third time and passed, the motions to reconsider be laid upon the table, and that any statements relating to the bills be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 1572) was read the third time and passed.

The bills (S. 2385 and S. 2398) were read the third time and passed, as follows:

S. 2385

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. DESIGNATION OF SANTIAGO E. CAMPOS UNITED STATES COURTHOUSE.

The United States courthouse at South Federal Place in Santa Fe, New Mexico, shall be known and designated as the "Santiago E. Campos United States Courthouse".

SEC. 2. REFERENCES.

Any reference in a law, map, regulation, document, paper, or other record of the United States to the United States courthouse referred to in section 1 shall be deemed to be a reference to the "Santiago E. Campos United States Courthouse".

S. 2398

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. DESIGNATION.

The Federal building located at 324 Twenty-Fifth Street in Ogden, Utah, shall be known and designated as the "James V. Hansen Federal Building".

SEC. 2. REFERENCES.

Any reference in a law, map, regulation, document, paper, or other record of the United States to the Federal building referred to in section 1 shall be deemed to be a reference to the "James V. Hansen Federal Building".

SERGEANT FIRST CLASS PAUL RAY SMITH POST OFFICE BUILD-ING

Mr. ENZI. Mr. President, I ask unanimous consent that the Governmental Affairs Committee be discharged from further consideration of H.R. 4380, and that the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered. The clerk will report the bill by title.

The legislative clerk read as follows: A bill (H.R. 4380) to designate the facility of the United States Postal Service located at 4737 Mile Stretch Drive in Holiday, Florida, as the "Sergeant First Class Paul Ray Smith Post Office Building".

There being no objection, the Senate proceeded to consider the bill.

Mr. ENZI. Mr. President, I ask unanimous consent that the bill be read a third time and passed, and the motion to reconsider be laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 4380) was read the third time and passed.

AMENDING THE ACT OF NOVEMBER 2, 1966

Mr. ENZI. Mr. President, I ask unanimous consent that the Indian Affairs Committee be discharged from further consideration of S. 2277, and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered. The clerk will report the bill by title.

The legislative clerk read as follows: A bill (S. 2277) to amend the Act of November 2, 1966 (80 Stat. 1112), to allow binding arbitration clauses to be included in all contracts affecting the land within the Salt River Pima-Maricopa Indian Reservation.

There being no objection, the Senate proceeded to consider the bill.

Mr. ENZI. Mr. President, I ask unanimous consent that the bill be read a third time and passed, the motion to reconsider be laid upon the table, and any statements relating to the bill be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 2277) was read the third time and passed, as follows:

S. 2277

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled.

SECTION 1. BINDING ARBITRATION FOR SALT RIVER PIMA-MARICOPA INDIAN RES-ERVATION CONTRACTS.

- (a) In General.—Section 2(c) of the Act of November 2, 1966 (25 U.S.C. 416a(c)), is amended—
- (1) in the first sentence—
- (A) by striking "Any lease" and all that follows through "affecting land" and inserting "Any contract, including a lease, affecting land"; and
- (B) by striking "such lease or contract" and inserting "such contract"; and
- (2) in the second sentence, by striking "Such leases or contracts entered into pursuant to such Acts" and inserting "Such contracts".
- (b) EFFECTIVE DATE.—The amendments made by this section shall take effect as if included in the Indian Tribal Economic Development and Contract Encouragement Act of 2000 (Public Law 106–179).

ORDERS FOR TUESDAY, JULY 20, 2004

Mr. ENZI. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m. on Tuesday, July 20.